

DATE: February 4, 2019

COMMITTEE: Public Affairs & Planning

COMMITTEE CHAIRMAN: Tim Stauffer

ASSIGNED MEMBERS: Rick Gehman, Phil Eby

ATTENDANCE: Judy Beiler, Jacy Clugston Hess, Ted Kachel, Glenn Martin, Sarah McBee
Kristee Reichard, Tim Stauffer, Tim Stayer, Brian Troop, Chris Weber

ACTION ITEM

The following item will be voted upon at the meeting on February 25, 2019.

I. 2019-2020 School Calendar**INFORMATION / DISCUSSION ITEMS****I. Transfer Between Entities (TBE)**

The Board reviewed a handout that outlined a restructuring of classrooms and staff to accommodate students with autistic needs at Ephrata Middle School. This will become an Action Item on a future Board agenda.

II. Business-Education Workforce Summit – Wednesday, February 6

District administrators will be presenting with staff from School District of Lancaster and Pequea Valley School District about how to prepare students for success after graduation.

III. Meeting with Senator Aument and Chief of Staff Ryan Boop – Friday, February 8

A meeting is planned to discuss education policy ideas, the Makerbus, LRG; tour the EHS media center; and attend the Fulton Design Challenge Expo.

IV. Fulton Elementary School Design Challenge Expo, Friday, February 8

An event will be held to showcase a recent design challenge by fourth-grade students.

V. EHS Job/Internship Fair, Wednesday, February 20

The third annual event will be held at EHS and expanded to include internship opportunities.

VI. AASA Digital Consortium Sunday, March 3 – Monday, March 4

The District will host approximately 30 superintendents from across the United States.

VII. Update on MakerBus

The Makerbus is currently at Astro Machine Works for completion of fabrication work and will then go to Cassel for wrap installation.

VIII. Athletic Sponsorships

The Board reviewed a handout that outlined potential sponsorship opportunities for local businesses to hang banners in the gymnasium and on the athletic fields.

IX. Water Testing

The Board discussed recent media coverage of the 2017 water testing.